

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
<i>Caption in Compliance with D.N.J. LBR 9004-1(b)</i> SAUL EWING LLP Stephen B. Ravin, Esquire Turner N. Falk, Esquire One Riverfront Plaza 1037 Raymond Blvd., Suite 1520 Newark, NJ 07102-5426 Telephone: (973) 286-6714 E-mail: stephen.ravin@saul.com turner.falk@saul.com <i>Counsel to the Debtors and Debtors in Possession</i>	
In re:	
NEW JERSEY ORTHOPAEDIC INSTITUTE LLC, <i>et al.</i> ,	
	Debtors. ¹

Chapter 11

Case No. 25-11370 (JKS)

(Jointly Administered)

HEARING DATE AND TIME:

**September 4, 2025 at 10:00 a.m.
(EST)**

OBJECTION DEADLINE:

August 28, 2025

NOTICE OF FIRST AND FINAL FEE APPLICATION OF ELEMENTARY BUSINESS INC., AS THE DEBTORS' ACCOUNTING CONSULTANT, FOR ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD FROM FEBRUARY 10, 2025 THROUGH JULY 16, 2025

PLEASE TAKE NOTICE that on **September 4, 2025 at 10:00 a.m.** (Eastern Time), or as soon thereafter, Elementary Business Inc. ("Elementary Business"), accounting consultant to the above-captioned debtors (the "Debtors"), will move before the Honorable John K. Sherwood, United States Bankruptcy Judge, at the United States Bankruptcy Court, 50 Walnut Street, 3rd

¹ The last four digits of Debtor New Jersey Orthopaedic Institute LLC's tax identification number are 3560; the last four digits of Debtor Northlands Orthopaedic Institute LLC's tax identification number are 9828. The location of both Debtors' principal place of business and the Debtors' service address in these Chapter 11 Cases is 504 Valley Road, Suite 200, Wayne NJ 07470.

Floor, Newark, New Jersey 07102, Courtroom 3D,² for the Court's approval of its first and final fee application (the "Fee Application").

PLEASE TAKE FURTHER NOTICE that in support of the Fee Application, Elementary Business shall rely upon the Fee Application submitted concurrently herewith and the declaration and exhibits thereto. Elementary Business submits that no separate memorandum of law is necessary because the applicable law is adequately set forth in the supporting Fee Application.

PLEASE TAKE FURTHER NOTICE that objections, if any, to the relief requested in the Fee Application shall: (i) be in writing; (ii) state with particularity the basis of the objection; and (iii) be filed with the Clerk of the United States Bankruptcy Court in accordance with D.N.J. LBR 9013-2 by **August 28, 2025**.

PLEASE TAKE FURTHER NOTICE that unless objections are timely filed and served, the Fee Application shall be decided on the papers in accordance with D.N.J. LBR 9013-3(d), and the relief requested may be granted without further notice or hearing.

PLEASE TAKE FURTHER NOTICE that oral argument is hereby waived unless timely objection is received.

Dated: August 8, 2025

SAUL EWING LLP

By: /s/ Stephen B. Ravin
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² Participants may also attend the hearing via Zoom at:
<https://njb-uscourts.zoomgov.com/j/1602369362?pwd=ypFrt6YBez7L5yHaXySwFXdNa382gb.1#success>